of existence that we have started, but to verify it
we must observe the structure of our surface con-
sciousness and its relation to what is within it and
above and below it; for so best we can distinguish
the nature and scope of the Ignorance. In that
process there will appear the nature and scope
also of that of which the Ignorance is a -limitation
and deformation, the Knowledge,—in its totality
the spiritual being's abiding self-knowledge and
world-knowledge.